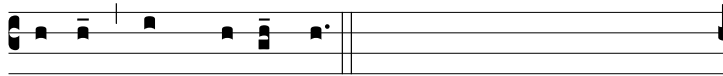


Compline

for the Easter Octave

Introduction



God, come to our aid.



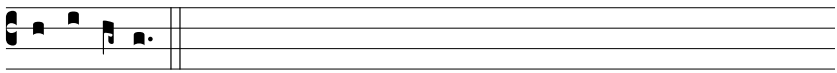
℞. O Lord, make haste to help us. Glory be to the Father and



to the Son, and to the Ho-ly Spi-rit as it was in the be-gin-



ing, is now and ever shall be, world without end. Amen.



Alle-lu-ia.

Examination of conscience

Here an examination of conscience is commended. In a common celebration this may be inserted in a penitential act using the formulas given in the Missal.

(Confiteor)



□

All : I confess to almighty God,

and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
 through my fault,
 through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 to pray for me to the Lord our God.

(Misereatur)



□

C : May almighty God have mercy on us

forgive us our sins,
 and bring us to everlasting life. Amen.

Hymn

SALZBURG 77 77 D

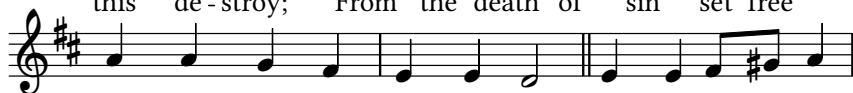
Jakob Hintze, 1678; harm. J.S. Bach



1. At the Lamb's high feast we sing, Praise to our vic -
2. Where the pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from the sky, Pow'rs of hell be -
4. Pas - chal tri - umph, pas - chal joy, On - ly sin can



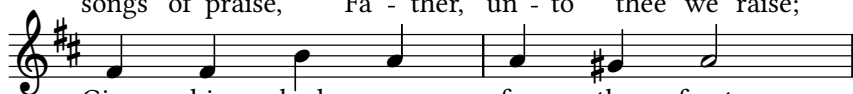
to - rious King, Washed our gar - ments in the tide
sheathes his sword; Is - rael's hosts tri - um - phant go
neath Thee lie; Death is conquered in the fight,
this de - stroy; From the death of sin set free



Flow - ing from his pierc - ed side; Praise we Him, whose
Through the wave that drowns the foe. Christ, the Lamb whose
Thou hast brought us life and light. Now thy ban - ner
Souls re - born, dear Lord, in Thee. Hymns of glo - ry,



love di - vine Gives the guests his blood for wine,
blood was shed, Pas - chal vic - tim, pas - chal bread;
thou dost wave; Van - quished Sa - tan and the grave;
songs of praise, Fa - ther, un - to thee we raise;



Gives his bod - y for the feast,
With sin - cer - i - ty and love
An - gels join his praise to tell -
Ri - sen Lord, all praise to Thee,



Love the Vic - tim, love the Priest.
Eat we man - na from a - bove.
See o'er - thrown the prince of hell.
Ev - er with the Spi - rit be.

Ad regias Agni dapes, Latin, 6th cent.

tr. Robert Campbell, 1849; adapt. *Annus Sanctus*, 1884

Psalm 90 (91)

The protection of the Most High

“Behold, I have given you power to tread under foot both serpents and scorpions” (Lk 10:19).

VIII



L-le-lú-ia. alle-lú-ia, alle-lú-ia.



He who dwells in the shelter of the **Most** High *



and a-bides in the shade of *the Almighty*

says to the Lord: ‘My **refuge**,
my stronghold, my *God in whom* I trust!’

It is he who will free you **from** the snare
of the fowler who seeks *to destroy* you;
he will conceal you with his **pinions**
and under his wings you *will find* **refuge**.

You will not fear the terror **of** the night
nor the arrow *that flies* by day,
nor the plague that prowls in the **darkness**
nor the scourge *that lays waste* at noon.

A thousand may fall at **your** side, *
ten thousand *fall at your* right,
you, it will **never** approach;
his faithfulness is *buckler and* shield.

Your eyes have **only** to look

to see how the *wicked* **are** repaid,
 you who have said: 'Lord, my **refuge!**'
 and have made the Most *High* your **dwelling**.

Upon you no **evil** shall fall,
 no plague *approach* where **you** dwell.
 For you has he commanded his **angels**,
 to keep *you in* **all** your ways.

They shall bear you **upon** their hands
 lest you strike your *foot* **against** a stone.
 On the lion and the viper **you** will tread
 and trample the young lion *and the* **dragon**.

Since he clings to me in love, I will **free** him;
 protect him *for he* **knows** my name.
 When he calls I shall answer: 'I am **with** you,'
 I will save him in distress and *give him* **glory**.

With length of life I will **content** him;
 I shall let him see my *saving* **power**.

Glory be to the Father and **to** the Son
 and to the *Holy* **Spirit**,
 as it was in the beginning, is now, and ever **shall** be,
 world *without* **end**. Amen.

VIII



L-le-lú-ia. alle-lú-ia, alle-lú-ia.

Reading

Apocalypse 22:4-5

They will see the Lord face to face; and his name will
 be written on their foreheads. It will never be night again;
 and they will not need lamplight or sunlight; because the
 Lord God will be shin-ing on them. They will reign for ever
 and ever. *℞.* Thanks be to God

Short Responsory

Haec Dies

This is the day which was made by the Lord: Alle-lú-ia,
 alle-lú-ia. Let us rejoice and be glad, This is the day which
 was made by the Lord: Alle-lú-ia, alle-lú-ia.

Canticle

Nunc Dimittis

8.G

Save us, Lord, while we are awake; pro-tect us while we sleep; that we may keep watch with Christ and rest with him in peace. Alle-lu-ia.

At last, all- powerful Master, you give leave to your servant * to go in peace, according *to your* promise.

For my eyes have seen your salvation
which you have prepared *for all* nations,

the light to enlighten the **Gentiles**
and give glory to Israel, *your* people.

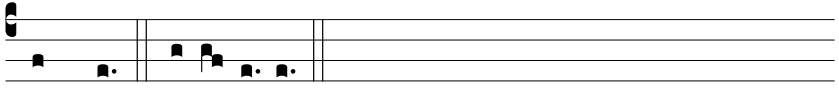
Glory be to the Father and **to** the Son
and to the *Holy Spirit*,

as it was in the beginning, is now, and ever **shall** be,
world *without end*. Amen.

Save us, Lord, while we are awake; pro-tect us while we



sleep; that we may keep watch with Christ and rest with him



in peace. Alle-lu-ia.

Let us Pray

God our Father, as we have celebrated today the mystery of the Lord's resurrection, grant our humble prayer: free us from all harm that we may sleep in peace and rise in joy to sing your praise. Through Christ our Lord, Amen.

The Lord grant us a quiet night and a perfect end.

Amen.

Regina Caeli

6.

R



Egína cæ-li, * lætá-re, alle-lú-ia: Qui-a quem me-



ru-ísti portá-re, alle-lú-ia: Resurré-xit, sic-ut di-xit, alle-lú-



ia: Ora pro nobis De-um, alle-lú-ia.