| Αŧ | that | time, | when | Jesus |
|----|------|-------|------|-------|
| | | | | |

went into the house of one

of the chief of the Pharisees

on the Sabbath day to eat

bread, they watched Him.

| And b | ehold, | there | was a |
|---------|-----------|---------|----------|
| certain | man b | efore H | lim that |
| had dr | opsy: a | ind Jes | us an— |
| swering | , spoke | to the | lawyers |
| and Ph | iarisees, | saying | : Is it |

| | I^{-} | | | | | _ | | \int_{0}^{∞} | | Γ | | | | | | | | I^{-} | | | | _ | | | | | | | | $ igcup_{ }$ | | | | | | |
|---|---------|---|---|--------|---|---------------|----|---------------------|------|----|---|--|---|---|-----|---|---|---------|---|---|---|---------------|--|---|-----|---|---|---|--|--------------|-----|---|---|---|------|---|
| l | 0 | l | U | \int | Ť | \mathcal{U} | ĺl | | | Ţ(| T | | I | Ų | · E | 2 | Й | | (| T | V | \mathcal{l} | | Ī | , / | J | P |) | | |) (| Л | Ľ |) | _ | _ |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | _ |

bath day? But they held

their peace: but He taking

him, healed him, and sent

him away. And answering

Handwriting

| them | ı, H | e sa | id: | Whi | ch of |
|------|--------|--------|------|--------|--------|
| уои | shall | l hav | e ar | l ass | or an |
| σχ i | fall i | nto | a pi | t, and | l will |
| not | imn | rediai | lely | draw | him |
| out | on | the | Sak | bath | day? |



| Λ . J | 11 | | | |
|-----------------|------|-------|-----|--------|
| ightharpoonup | ineu | coula | noi | answer |
| | J | | | |

Him these things. And He

spoke a parable also to them

that were invited, marking

how they chose the first seats

| | TT^{-} | | 7 | 1-1 | | • | <u>-</u> | | | |
|----|--------------|-----|----|------|----|------|----------|----|-----|--|
| at | tn | , e | ta | ble. | Sa | uino | to to | ti | rem | |
| | | | | , | | J | | | | |

When thou art invited to a

wedding, sit not down in the

first place, lest perhaps one

more honourable than thou

be invited by him; and he

that invited thee and him,

come and say to thee: Give

this man place; and then,

thou begin with shame to

| l | lal | l ee | t | he | l | σu | res | t | pl | ace |) '• | В | ut |
|---|-----|---------|---|----|---|----|-------------|---|----|-----|---------|---|----|
| | | | | | | | . – – – – – | | 1 | | | | |

when thou art invited, go,

sit down in the lowest place:

that when he who invited

thee cometh, he may say to

| | | | | | | | | _ | Γ | | _ | | | | | | | | | | | | | | | | 1 | | | | | | | |
|---|-----|---|---|----|---|---|------|---|---|---|---|-----|-----|---|---|---|---|------------|------|-----|---|---|------|---------------|--------|---|-------|----|-------|---|---|----|---------|---|
| t | , / | l | e | 16 | 2 | • | | | Γ | _ | γ | ^ [| . 6 | 9 | r | l | Å | , <u> </u> | | - (| П | 0 | | \mathcal{U} | χ |) | r | ll | 71 | η | l | ?1 | <u></u> | • |
| _ | | | | | | | | | | | | | | | | | | | | | J | | | | \int | | | |] | _ | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

then shalt thou have glory

before them that sit at table

with thee: because every one

that exalteth himself shall be

| humb | led, | ano | d he | tl | hat | hı | ım — |
|-------|------|------|------|----|-----|-----|-------|
| bleth | him | self | sha | | be | exa | Ited. |