

# Ad Completorium

Tempore Paschali

XVI Martii MMXXIV

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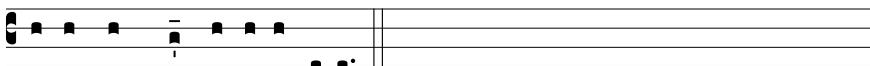
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— I —

## The beginning

*All stand. The lector stands in the middle, before the altar. He turns to the tabernacle, bows, and sings:*

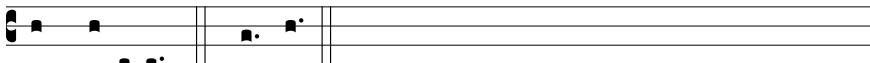


Jube domne benedí-cere.  
Pray, Father a blessing.

[*If the celebrant is not a priest, the lector sings Jube, Dómine benedicere and bows to the tabernacle.]*  
*The celebrant intones the blessing:*



Noctem qui- é-tam et finem perféctum concédat nobis Dóminus  
A quiet night and a perfect end grant unto us Lord



omnípotens. R Amen.  
almighty.

The lector rises, and, facing the altar, sings the short lesson, genuflecting at the words Tu autem...:

### Short Lesson.

I. Peter 5.

ratres: Sóbri- i estóte, et vi-gi-lá-te: † qu-ia adversá-ri-us  
Brethren, be sober and watchful for your adversary

véster di- ábo-lus, tamquam le-o rúgi- ens, círcu-it quaérens  
the devil like a roaring lion goes about seeking whom

quem dévoret: \* cu- i re-sísti-te fortes in fi-de. Tu autem  
he may devour resist him strong in faith Do Thou,

Dómine mi-serére nobis. R De-o grá-ti-as.  
O Lord have mercy on us. Thanks be to God.

*All make the sign of the cross as the celebrant sings:*

℣ Adjutó-ri-um nostrum in nómine Dómini.  
Our help is in the name of the Lord.

R Qui fe-cit caelum et terram.  
Who made heaven and earth.

Pater noster. *altogether in silence.*

*Then, if the celebrant is a priest, he says the Confiteor entirely recto tono, in a low voice. The Choir replies with Misereártur tui.*

Confiteor Deo omnipoténti, beátae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístae, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vos, fratres: quia pecávi nimis cogitatióne, verbo et ópere:

(strike breast three times) mea culpa,  
mea culpa, mea máxima culpa.

Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelem, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Santos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly, in thought, word, and deed:

(strike breast x 3) through my fault, through my fault, through my most grievous fault.

Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

*We respond:*

Misereártur nostri tui omnípotens Deus, et dimíssis peccátis nostris tuis, perdúcat nos te ad vitam aetérnam. R.  
Amen.

May Almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting. Amen.

*If there is no priest present all recite the Confiteor as follows:*

Confiteor Deo omnipoténti, beátae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístae, sanctis Apóstolis Petro et Paulo, et

I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to

ómnibus Sanctis, [(if a priest presides) et tibi, Pater:] quia peccávi nimis cogitatióne, verbo et ópere:

(strike breast three times) mea culpa,  
mea culpa, mea máxima culpa.

Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelem, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, [(if a priest presides) et te, Pater,] oráre pro me ad Dóminum Deum nostrum.

*The celebrant next says:*

Misereátur nostri [vestri] omnípotens Deus, et dimíssis peccátis nostris [vestris], perdúcat nos [vos] ad vitam aetérnam. R. Amen.

Indulgéntiam, ♣ absolutiónem, et remissióne peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus. R. Amen.

the holy Apostles Peter and Paul, to all the Saints, [and to you, Father,] that I have sinned exceedingly, in thought, word, and deed:

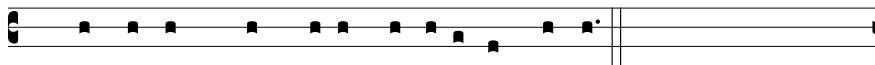
(strike breast x 3) through my fault, through my fault, through my most grievous fault.

Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, [and you, Father,] to pray for me to the Lord our God.

May Almighty God have mercy upon us [you], forgive us our [you your] sins, and bring us [you] to life everlasting. Amen.

May the Almighty and merciful Lord grant us pardon, ♣ absolution, and remission of our sins. Amen.

*All make the sign of the cross over their hearts as the celebrant sings:*



¶ Convérte ☧ nos Dé-us sa-lutá-ris nóstér.

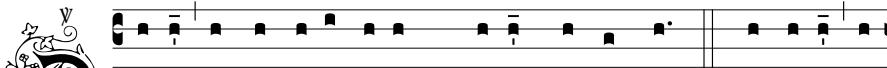
Turn us then, O God our Saviour.



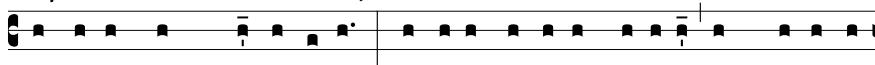
R Et avérte i-ram tu-am a no-bis.

And let thy anger cease from us.

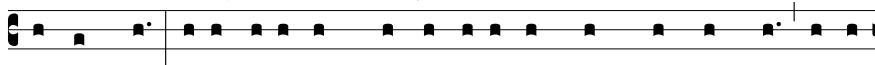
*The celebrant sings the following versicle as all make a full sign of the cross.*



E-us in adjutó-ri-um mé-um inténde. R Dómine ad  
O God, come to my assistance. O Lord,



adjuvándum me festína. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu  
make haste to help me. Glory be to the Father, and to the Son, and to



i Sáncto. Sicut érat in princí-pi-o, et nunc, et semper, et in  
the Holy Ghost. As it was in the beginning, and now and always, and



saécu-la säcu-lórum. Amen. Alle-lú-ia.

unto ages of ages.

## The Psalter

### Sunday and Feasts

L-le-lú-ia. \* alle-lú-ia, alle-lú-ia.

*P. T. stands for Paschal Time. T. P. stands for Tempore Paschalis.*

### Psalm 4.

Cum invocárem exaudí-vit me De-us justí-ti-æ **me-** æ : \* in  
When I called upon him, the God of my justice heard me:

tribu-la-ti-óne di-la-tásti **mi-** hi. *Flex* : peccáre : †  
when I was in distress, thou hast enlarged me.

2. Miserére **mei**, \* et exáudi oratióñem Have mercy on me: and hear  
**meam.** my prayer.
3. Fílii hóminum, úsquequo gravi **cor-** O ye sons of men, how long will

- de? \* ut quid dilígitis vanitátem et  
quaéritis mendácium?
4. Et scítote quóniam mirificávit Dómi-  
nus sanctum **suum** : \* Dóminus exáudi-  
et me cum clamávero *ad eum*.
5. Irascímini, et nolíte peccáre : †  
quæ dícitis in córdibus **vestris**, \* in  
cubílibus vestris *compungímini*.
6. Sacrificáte sacrificium justitiæ, † et  
speráte in **Dómino**. \* Multi dicunt :  
quis osténdit *nobis bona*?
7. Signátum est super nos lumen vul-  
tus tui, **Dómine** : \* dedísti lætitiam in  
*corde meo*.
8. A fructu fruménti, vini et ólei **sui** \*  
*multiplicáti* sunt.
9. In pace in **idípsum** \* dórmiam et  
*requiéscam* ;
10. Quóniam tu, Dómine, singuláriter  
**in spe** \* *constituísti* me.
- II. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.
12. Sicut érat in princípio, et núnc, et  
**sémper**, \* et in saécula sæculórum. A-  
men.
- you be dull of heart? why do  
you love vanity, and seek after  
lying?
- Know ye also that the Lord  
hath made his holy one won-  
derful: the Lord will hear me  
when I shall cry unto him.
- Be angry, and sin not: the  
things you say in your hearts,  
be sorry for them upon your  
beds.
- Offer up the sacrifice of justice,  
and trust in the Lord: many say,  
Who sheweth us good things?  
The light of thy countenance  
O Lord, is signed upon us:  
thou hast given gladness in my  
heart.
- By the fruit of their corn, their  
wine and oil, they are multi-  
plied.
- In peace in the selfsame I will  
sleep, and I will rest:
- For thou, O Lord, singularly  
hast settled me in hope.
- Glory be to the Father and to  
the Son, and to the Holy Ghost.
- As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

## Psalm 90.



Qui hábi-tat in adjutó-ri-o Altíssimi, \* in protecti-óne De-i  
He that dwelleth in the aid of the most High, under the protection of the God

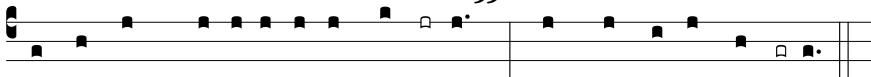


cæ-li commorábi-tur. *Flex* : in di-e, †  
of heaven he shall abide.

- |   |  |
|---|--|
| 2. Dicet Dómino : Suscéptor meus es tu, et refúgium <b>meum</b> : * Deus meus sperábo in <b>eum</b> .         | He shall say to the Lord: Thou art my protector, and my refuge: my God, in him will I trust.                               |
| 3. Quóniam ipse liberávit me de láqueo venántium, * et a verbo áspero.  | For he hath delivered me from the snare of the hunters: and from the sharp word.   |
| 4. Scápolis suis obumbrábit <b>tibi</b> : * et sub pennis <b>ejus</b> sperábis.                               | He will overshadow thee with his shoulders: and under his wings thou shalt trust.  |
| 5. Scuto circúmdabit te véritas <b>ejus</b> : * non timébis a timóre noctúrno.                                | His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.                           |
| 6. A sagítta volánte in die, † a negótio perambulánte in <b>ténebris</b> : * ab incúrsu et dæmónio meridiáno. | Of the arrow that flieth in the day, of the business that walketh about in the dark: of invasion, or of the noonday devil. |
| 7. Cadent a látere tuo mille, † et decem míllia a dextris <b>tuis</b> : * ad te autem non appropinquábit.     | A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.                    |
| 8. Verúmtamen óculis tuis considerábis : * et retributiónen peccatórum vi-débis.                              | But thou shalt consider with thy eyes: and shalt see the reward of the wicked.   |

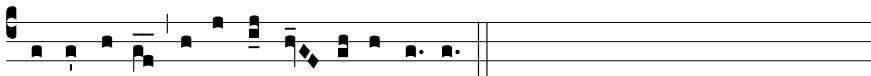
9. Quóniam tu es, Dómine, spes **me-**  
a : \* Altíssimum posuísti refúgium **tu-**  
um.
10. Non accédet ad te **malum** : \* et  
flagéllum non appropinquábit taber-  
náculo **tuo**.
11. Quóniam Angelis suis mandávit **de**  
te : \* ut custódiant te in ómnibus *viis*  
**tuis**.
12. In máníbus portábunt te : \* ne forte  
offéndas ad lápidem *pedem* **tuum**.
13. Super áspidem et basilíscum am-  
bulábis : \* et conculcábis leónem *et*  
**dracónem**.
14. Quóniam in me sperávit, liberábo  
**eum** : \* prótegam eum quóniam  
cognóvit *nomen* **meum**.
15. Clamábit ad me, et ego exáudiam  
eum : † cum ipso sum in tribulatió-  
ne : \* erípiam eum et glorificábo **eum**.
16. Longitúdine diérum replébo **e-**  
um : \* et osténdam illi salutáre **meum**.
17. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.
18. Sicut érat in princípio, et núc, et  
**sémper**, \* et in saécula sæculórum. A-  
men.
- Because thou, O Lord, art my  
hope: thou hast made the  
most High thy refuge.  
There shall no evil come to  
thee: nor shall the scourge  
come near thy dwelling.  
For he hath given his angels  
charge over thee; to keep thee  
in all thy ways.  
In their hands they shall bear  
thee up: lest thou dash thy  
foot against a stone.  
Thou shalt walk upon the asp  
and the basilisk: and thou shalt  
trample under foot the lion and  
the dragon.  
Because he hoped in me I will  
deliver him: I will protect him  
because he hath known my  
name.  
He shall cry to me, and I will  
hear him: I am with him in  
tribulation, I will deliver him,  
and I will glorify him.  
I will fill him with length of  
days; and I will shew him my  
salvation.  
Glory be to the Father and to  
the Son, and to the Holy Ghost.  
As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

## Psalm 133.



Ecce nunc benedí-ci-te **Dóminum**, \* omnes servi **Dómini** :  
Behold now bless ye the Lord, all ye servants of the Lord:

- |  |  |   |
|--|--|---|
| 2. Qui statis in domo <b>Dómini</b> , *                        | in<br>átriis domus <i>Dei nostri</i> .     | Who stand in the house of the<br>Lord, in the courts of the house<br>of our God.      |
| 3. In nóctibus extóllite manus vestras<br>in <b>sancta</b> , * | et benedícite <b>Dóminus</b> .             | In the nights lift up your hands<br>to the holy places, and bless ye<br>the Lord.     |
| 4. Benedícat te Dóminus ex <b>Sion</b> , *                     | qui<br>fecit <i>cælum et terram</i> .      | May the Lord out of Sion bless<br>thee, he that made heaven and<br>earth.             |
| 5. Glória Pátri, et <b>Fílio</b> , *                           | et Spirítui<br><b>Sáncto</b> .             | Glory be to the Father and to<br>the Son, and to the Holy Ghost.                      |
| 6. Sicut érat in princípio, et núnc, et<br><b>sémp</b> er, *   | et in saécula sæculórum. <b>A-</b><br>men. | As it was in the beginning, is<br>now, and ever shall be, world<br>without end. Amen. |



Alle-lú-ia. alle-lú-ia, alle-lú-ia.

# Monday

P. T.

L-le-lú-ia. \* alle-lú-ia, alle-lú-ia.

## Psalm 6.

Dómine, ne in furóre tu-o árgu-**as** me, \* neque in i-ra tu-a  
O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.

corrí-pi-**as** me. *Flex* : gémi-tu me-o, †

2. Miserére mei, Dómine, quóniam infírmus sum : \* sana me, Dómine, quóniam conturbáta sunt ossa **mea**.

3. Et ánima mea turbáta est valde : \* sed tu, Dómine, úsquequo?

4. Convrétere, Dómine, et éripe ániam **meam** : \* salvum me fac propter misericórdiam **tuam**.

5. Quóniam non est in morte qui memor sit **tui** : \* in inférno autem quis confitébitur **tibi**?

6. Laborávi in gémitu meo, † lavábo per síngulas noctes lectum **meum** : \* lácrimis meis stratum **meum** rigábo.

Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.

And my soul is troubled exceedingly: but thou, O Lord, how long?

Turn to me, O Lord, and deliver my soul: O save me for thy mercy's sake.

For there is no one in death, that is mindful of thee: and who shall confess to thee in hell?

I have laboured in my groanings, every night I will wash my bed: I will water my couch with

7. Turbátus est a furóre óculus **meus** : \*  
inveterávi inter omnes inimícos **meos**.

my tears.

8. Discédite a me, omnes, qui operámi-  
ni iniquitátem : \* quóniam exaudívit  
Dóminus vocem *fletus mei*.

My eye is troubled through  
indignation: I have grown old  
amongst all my enemies.

9. Exaudívit Dóminus deprecatióñem  
**meam**, \* Dóminus oratióñem **meam**  
*suscépit*.

Depart from me, all ye workers  
of iniquity: for the Lord hath  
heard the voice of my weeping.

10. Erubéscant, et conturbéntur ve-  
heménter omnes inimíci **mei** : \* con-  
vertántur et erubéscant *valde velóciter*.

The Lord hath heard my suppli-  
cation: the Lord hath received  
my prayer.

11. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.

Let all my enemies be ashamed,  
and be very much troubled: let  
them be turned back, and be  
ashamed very speedily.

12. Sicut érat in princípio, et núnc, et  
**sémper**, \* et in saécula sæculórum. A-  
men.

Glory be to the Father and to  
the Son, and to the Holy Ghost.

As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

### Psalm 7. I.

Dómine, De-us me-us, in te sperá- vi : \* salvum me fac ex óm  
O Lord my God, in thee have I put my trust: save me from all

nibus persequéntibus me, et *lí-bera* me. *Flex* : ánimam me-  
them that persecute me, and deliver me.

am, †

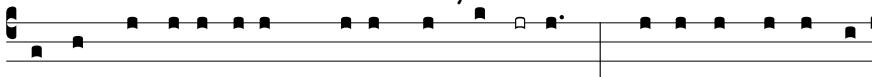
2. Nequándo rápiat ut leo ánimam **me-**  
am, \* dum non est qui rédimat, neque  
qui *salvum fáciat*. Lest at any time he seize upon  
my soul like a lion, while there  
is no one to redeem me, nor to  
save.
3. Dómine, Deus meus, si feci **istud**. \*  
si est iníquitas in *mánibus meis* : O Lord my God, if I have done  
this thing, if there be iniquity in  
my hands:
4. Si réddidi retribuéntibus mihi **ma-**  
la, \* décidam mérito ab inimícis meis  
*inánis*. If I have rendered to them  
that repaid me evils, let me  
deservedly fall empty before  
my enemies.
5. Persequáтур inimícus ánimam me-  
am, † et comprehéndat, et concúlcet in  
terra vitam **meam**, \* et glóriam meam  
in púlverem *dedúcat*. Let the enemy pursue my soul,  
and take it, and tread down  
my life on the earth, and bring  
down my glory to the dust.
6. Exsúrge, Dómine, in ira **tua** : \* et  
exaltáre in fínibus inimicórum **meó-**  
rum. Rise up, O Lord, in thy anger:  
and be thou exalted in the  
borders of my enemies.
7. Et exsúrge, Dómine Deus meus,  
in præcépto quod **mandásti** : \* et  
synagóga populórum circúmdabit te.  
And arise, O Lord my God, in  
the precept which thou hast  
commanded: And a congrega-  
tion of people shall surround  
thee.
8. Et propter hanc in altum **regré-**  
dere : \* Dóminus júdicat **pópulos**. And for their sakes return thou  
on high. The Lord judgeth the  
people.
9. Júdica me, Dómine, secúndum justí-  
tiam **meam**, \* et secúndum innocénti-  
am *meam super me*. Judge me, O Lord, according to  
my justice, and according to my  
innocence in me.
10. Consumétur nequítia peccatórum,  
et díriges **justum**, \* scrutans corda et  
*renes Deus*. The wickedness of sinners shall  
be brought to nought: and  
thou shalt direct the just: the  
searcher of hearts and reins is  
God.

11. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.

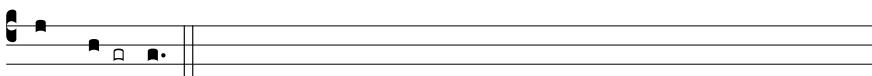
12. Sicut érat in princípio, et núc, et  
**sémp**er, \* et in saécula sæculórum. **A-**  
men.

Glory be to the Father and to  
the Son, and to the Holy Ghost.  
As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

### Psalm 7. II.



Justum adjutó-ri-um me-um a **Dómino**, \* qui salvos fa-cit *re*  
Just is my help from the Lord: who saveth the upright of heart.



*ctos cor-de.*

2. Deus judex justus, fortis, et **pá-**  
tiens : \* numquid irásctitur per **síngulos**  
**dies**?

3. Nisi convérsi fuéritis, gládium suum  
**vibrábit** : \* arcum suum teténdit, et  
parávit **illum**.

4. Et in eo parávit vasa **mortis** : \*  
sagíttas suas ardéntibus **effécit**.

God is a just judge, strong and  
patient: is he angry every day?

Except you will be converted,  
he will brandish his sword: he  
hath bent his bow and made it  
ready.

And in it he hath prepared the  
instruments of death, he hath  
made ready his arrows for them  
that burn.

5. Ecce partúriit **injustítam** : \* con-  
cépit dolórem, et péperit **iniquitátem**.

Behold he hath been in labour  
with injustice; he hath con-  
ceived sorrow, and brought  
forth iniquity.

6. Lacum apéruit, et effódit **eum** : \* et  
íncidit in fóveam quam **fecit**.

He hath opened a pit and dug  
it; and he is fallen into the hole  
he made.

7. Convertétur dolor ejus in caput **e-jus** : \* et in vérticem ipsíus iníquitas ejus *descéndet*.

His sorrow shall be turned on his own head: and his iniquity shall come down upon his crown.

8. Confitébor Dómino secúndum justí-tiam **ejus** : \* et psallam nómini Dómini **altíssimi**.

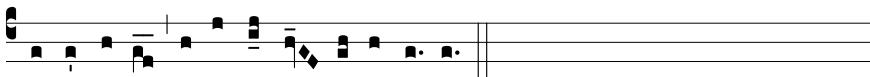
I will give glory to the Lord according to his justice: and will sing to the name of the Lord the most high.

9. Glória Pátri, et **Fílio**, \* et **Spirítui Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípio, et núcnc, et **sémp**er, \* et in saécula sæculórum. **A-men**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



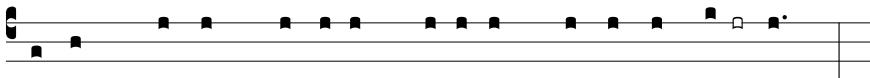
Alle-lú-ia. alle-lú-ia, alle-lú-ia.

## Tuesday

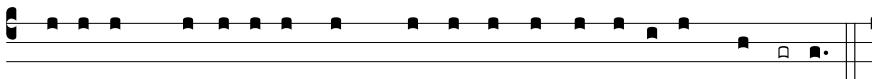
P.T.

L-le-lú-ia. \* alle-lú-ia, alle-lú-ia.

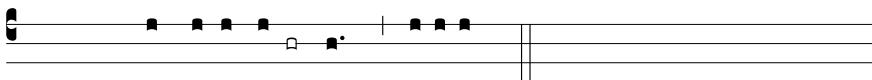
### Psalm II.



Salvum me fac, Dómine, quóni- am de- fé- cit **sanctus** : \*  
Save me, O Lord, for there is now no saint:



quóni- am diminútæ sunt ve- ri- tá- tes a fí- li- is hóminum.  
truths are decayed from among the children of men.



*Flex* : magni-fi-cábimus, †

2. Vana locúti sunt unusquísque ad próximum **suum** : \* lábia dolósa, in corde et corde *locúti* sunt. They have spoken vain things every one to his neighbour: with deceitful lips, and with a double heart have they spoken.
3. Dispérdat Dóminus univérsa lábia dolósa, \* et linguam *magníloquam*. May the Lord destroy all deceitful lips, and the tongue that speaketh proud things.
4. Qui dixérunt : Linguam nostram magnificábimus, † lábia nostra a **nobis** sunt, \* quis noster *Dóminus* est? Who have said: We will magnify our tongue; our lips are our own; who is Lord over us?
5. Propter misériam ínopum, et gémitum **páuperum**, \* nunc exsúrgam, *dicit Dóminus*. By reason of the misery of the needy, and the groans of the poor, now will I arise, saith the Lord.
6. Ponam in salutári : \* fiduciáliter *agam in eo*. I will set him in safety; I will deal confidently in his regard.
7. Elóquia Dómini, elóquia **casta** : \* argéntum igne examinátum, probátum terræ purgátum **séptuplum**. The words of the Lord are pure words: as silver tried by the fire, purged from the earth refined seven times.
8. Tu, Dómine, servábis nos : et custódies nos \* a generatióne hac *in æ-térnum*. Thou, O Lord, wilt preserve us: and keep us from this generation for ever.
9. In circúitu ímpii ámbulant : \* secún-dum altitúdinem tuam multiplicásti The wicked walk round about: according to thy highness, thou

fílios hóminum.

hast multiplied the children of men.

io. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

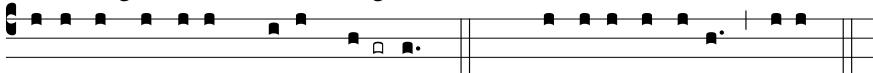
ii. Sicut érat in princípio, et núc, et sémpér, \* et in saécula sæculórum. A-  
men.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Psalm 12.



Usquequo, Dómine, obli-viscé-ris me in fi- nem? \* úsquequo  
How long, O Lord, wilt thou forget me unto the end?



avértis fá-ci-em tu-am a me? Flex : sa-lutá-ri tu-o : †  
How long dost thou turn away thy face from me?

2. Quándiu ponam consília in ánima  
mea, \* dolórem in corde meo per di-  
em?

How long shall I take counsels  
in my soul, sorrow in my heart  
all the day?

3. Usquequo exaltábitur inimícus meus  
super me? \* résponce, et exáudi me,  
Dómine, Deus meus.

How long shall my enemy be  
exalted over me? Consider,  
and hear me, O Lord my God.

4. Illúmina óculos meos ne umquam  
obdórmiam in morte : \* nequándo  
dicat inimícus meus : præválui advé-  
sus eum.

Enlighten my eyes that I never  
sleep in death: Lest at any time  
my enemy say: I have prevailed  
against him.

5. Qui tríbulant me, exsultábunt si mo-  
tus fúero : \* ego autem in misericórdia  
tua sperávi.

They that trouble me will re-  
joice when I am moved: But I  
have trusted in thy mercy.

6. Exsultábit cor meum in salutári  
tuo : † cantábo Dómino qui bona  
tríbuit mihi : \* et psallam nómini

My heart shall rejoice in thy  
salvation: I will sing to the  
Lord, who giveth me good

Dómini altíssimi.

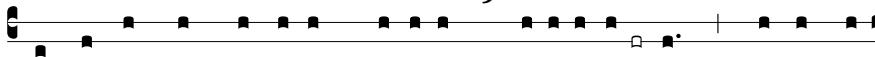
7. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.

8. Sicut érat in princípio, et núnct, et  
**sémp**er, \* et in saécula sæculórum. **A-**  
men.

things: yea I will sing to the name of the Lord the most high.

Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Psalm 15.

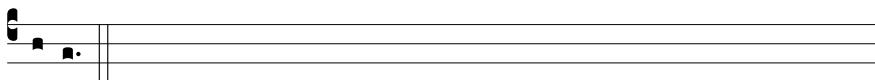


Consérva me, Dómine, quóni-am sperávi in te : † Di-xi Dó  
Preserve me, O Lord, for I have put trust in thee.

I have said -



mino : De-us me-us **es** tu, \* quóni-am bonórum me-órum non  
to the Lord, thou art my God, for thou hast no need of my goods.



eges.

2. Sanctis, qui sunt in terra **ejus**, \*  
mirificávit omnes voluntátes meas in  
eis.

3. Multiplicátæ sunt infirmitátes eó-  
rum : \* póstea acceleravérunt.

4. Non congregábo conventícula eórum  
de sanguínibus, \* nec memor ero  
nóminum eórum per lábia **mea**.

5. Dóminus pars hereditátis meæ, et

To the saints, who are in his land, he hath made wonderful all my desires in them.

Their infirmities were multiplied: afterwards they made haste.

I will not gather together their meetings for blood offerings: nor will I be mindful of their names by my lips.

The Lord is the portion of my

cálicis **mei** : \* tu es, qui restítues hereditátem *meam mihi*.

6. Funes cecidérunt mihi in præcláris : \* étenim heréditas mea præclára est **mihi**.

7. Benedícā Dóminum, qui tríbuit mihi intelléctum : \* ínsuper et usque ad noctem increpuérunt me *renes mei*.

8. Providébam Dóminum in conspéc-tu meo **semper** : \* quóniam a dextris est mihi, *ne commóvear*.

9. Propter hoc lætátum est cor meum, et exsultávit lingua **mea** : \* ínsuper et caro mea requiéscet **in spe**.

10. Quóniam non derelínques ánimam meam in **inférno** : \* nec dabis sanctum tuum vidére **corruptionēm**.

11. Notas mihi fecísti vias vitæ, † adimplébis me lætitia cum vultu **tu-o** : \* delectatiónes in déxtera tua usque *in finem*.

12. Glória Pátri, et **Fílio**, \* et Spirítui **Sáncto**.

13. Sicut érat in princípio, et núc, et **sémper**, \* et in saécula sæculórum. **A-men.**

inheritance and of my cup: it is thou that wilt restore my inheritance to me.

The lines are fallen unto me in goodly places: for my inheritance is goodly to me.

I will bless the Lord, who hath given me understanding: moreover my reins also have corrected me even till night

I set the Lord always in my sight: for he is at my right hand, that I be not moved.

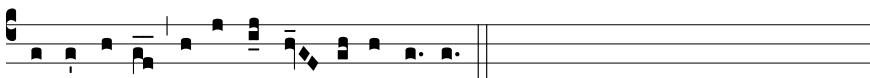
Therefore my heart hath been glad, and my tongue hath rejoiced: moreover my flesh also shall rest in hope.

Because thou wilt not leave my soul in hell; nor wilt then give thy holy one to see corruption.

Thou hast made known to me the ways of life, thou shalt fill me with joy with thy countenance: at thy right hand are delights even to the end.

Glory be to the Father and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



Alle-lú-ia. alle-lú-ia, alle-lú-ia.

# Wednesday

P.T.

L-le-lú-ia. \* alle-lú-ia, alle-lú-ia.

## Psalm 33. I.

Benedí-cam Dóminum in omni témpore : \* semper laus e-jus  
I will bless the Lord at all times,  
his praise be always

in *o-re me-* o.  
in my mouth.

2. In Dómino laudábitur áнима **mea** : \*  
áudiant mansuéti, *et læténtur*.

3. Magnificáte Dóminum **mecum** : \* et  
exaltémus nomen ejus *in idípsum*.

4. Exquisívi Dóminum, et exaudívit  
me : \* et ex ómnibus tribulatióibus  
meis eríput me.

5. Accédite ad eum, et illuminámini : \*  
et fácies vestræ non confundéntur.

6. Iste pauper clamávit, et Dóminus  
exaudívit **eum** : \* et de ómnibus tribu-  
latióibus ejus salvávit **eum**.

7. Immíttet Angelus Dómini in circúi-  
tu timéntium **eum** : \* et erípiet **eos**.

In the Lord shall my soul be  
praised: let the meek hear and  
rejoice.

O magnify the Lord with me;  
and let us extol his name to-  
gether.

I sought the Lord, and he heard  
me; and he delivered me from  
all my troubles.

Come ye to him and be enlight-  
ened: and your faces shall not  
be confounded.

This poor man cried, and the  
Lord heard him: and saved him  
out of all his troubles.

The angel of the Lord shall  
encamp round about them that

8. Gustáte, et vidéte quóniam suávis est **Dóminus** : \* beátus vir, qui sperat in eo.

9. Timéte Dóminum, omnes sancti **e-** jus : \* quóniam non est inópia timén-tibus **eum**.

10. Dívites eguérint et esuriérint : \* inquiréntes autem Dóminum non min-uéntur *omni bono*.

11. Glória Pátri, et **Fílio**, \* et Spirítui **Sáncto**.

12. Sicut érat in princípio, et núnc, et **sémp**er, \* et in saécula sæculórum. A-men.

fear him: and shall deliver them.

O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

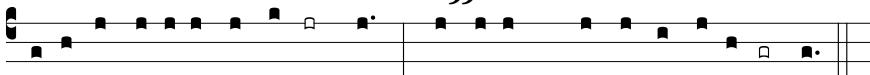
Fear the Lord, all ye his saints: for there is no want to them that fear him.

The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.

Glory be to the Father and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Psalm 33. II.



Vení-te, fí-li- i, audí-te me : \* timórem Dómi-ni docébo vos.  
Come, children, hearken to me: I will teach you the fear of the Lord.

2. Quis est homo qui vult **vitam** : \* Who is the man that desireth díligit dies **vidére bonos**? life: who loveth to see good days?

3. Próhibe linguam tuam a **malo** : \* et lábia tua ne loquántur **dolum**.

Keep thy tongue from evil, and thy lips from speaking guile.

4. Divérte a malo, et fac **bonum** : \* inquié pacem, et perséquere eam.

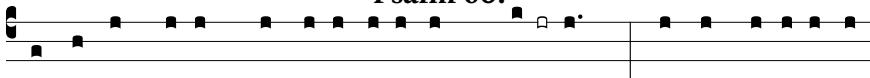
Turn away from evil and do good: seek after peace and pursue it.

5. Oculi Dómini super **justos** : \* et aures ejus in preces **eórum**.

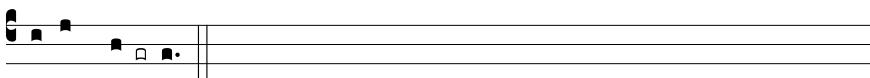
The eyes of the Lord are upon the just: and his ears unto their

- prayers.
6. Vultus autem Dómini super faciéntes  
**mala** : \* ut perdat de terra memóriam  
eórum.
7. Clamavérunt justi, et Dóminus ex-  
audívit **eos** : \* et ex ómnibus tribu-  
latiónibus eórum liberávit **eos**.
8. Juxta est Dóminus iis, qui tribuláto-  
sunt **corde** : \* et húmiles spíritu *salvá-*  
bit.
9. Multæ tribulatiónes **justórum** : \* et  
de ómnibus his liberábit **eos** Dóminus.
10. Custódit Dóminus ómnia ossa eó-  
rum : \* unum ex his non *conteréatur*.
11. Mors peccatórum **péssima** : \* et qui  
odérunt *justum*, *delínquent*.
12. Rédimet Dóminus ánimas servórum  
suórum : \* et non delínquent omnes  
qui sperant in **eo**.
13. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.
14. Sicut érat in princípio, et núc, et  
**sémper**, \* et in saécula sæculórum. A-  
men.
- But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.
- The just cried, and the Lord heard them: and delivered them out of all their troubles.
- The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.
- Many are the afflictions of the just; but out of them all will the Lord deliver them.
- The Lord keepeth all their bones, not one of them shall be broken.
- The death of the wicked is very evil: and they that hate the just shall be guilty.
- The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.
- Glory be to the Father and to the Son, and to the Holy Ghost.
- As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Psalm 60.



Exáudi, De-us, depreca-ti- ónem **me-** am : \* inténde ora-ti-  
Hear, O God, my supplication: be attentive to my prayer.



óni **me-** æ.

- |  |  |
|--|--|
| <p>2. A fínibus terræ ad te clamávi : * dum anxiaréturn cor meum, in petra <b>exaltá-</b><br/>sti me.</p> <p>3. Deduxísti me, quia factus es spes<br/><b>mea</b> : * turris fortitúdinis a fácie <i>inimí-</i><br/>ci.</p> <p>4. Inhabitábo in tabernáculo tuo in<br/><b>saécula</b> : * prótegar in velaménto<br/>alárum <i>tuárum</i>.</p> <p>5. Quóniam tu, Deus meus, exaudísti<br/>oratióñem <b>meam</b> : * dedísti hered-<br/>itátem timéntibus <i>nomen tuum</i>.</p> <p>6. Dies super dies regis adjícies : *<br/>annos ejus usque in diem generatióñis<br/>et generatióñis.</p> <p>7. Pérmanet in æténum in conspéctu<br/><b>Dei</b> : * misericórdiam et veritátem ejus<br/><i>quis requíret?</i></p> <p>8. Sic psalmum dicam nómini tuo in<br/>saéculum <b>saéculi</b> : * ut reddam vota<br/>mea de die <i>in diem</i>.</p> | <p>To thee have I cried from the<br/>ends of the earth: when my<br/>heart was in anguish, thou hast<br/>exalted me on a rock.</p> <p>Thou hast conducted me; For<br/>thou hast been my hope; a<br/>tower of strength against the<br/>face of the enemy.</p> <p>In thy tabernacle I shall dwell<br/>for ever: I shall be protected<br/>under the covert of thy wings.<br/>For thou, my God, hast heard<br/>my prayer: thou hast given an<br/>inheritance to them that fear<br/>thy name.</p> <p>Thou wilt add days to the days<br/>of the king: his years even to<br/>generation and generation.<br/>He abideth for ever in the sight<br/>of God: his mercy and truth<br/>who shall search?</p> <p>So will I sing a psalm to thy<br/>name for ever and ever: that I<br/>may pay my vows from day to</p> |
|--|--|

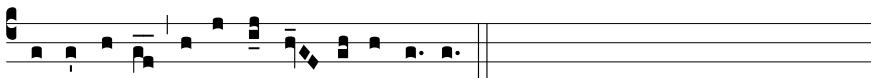
9. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.

10. Sicut érat in princípio, et núc, et  
sémp, \* et in saécula sæculórum. A-  
men.

day.

Glory be to the Father and to  
the Son, and to the Holy Ghost.

As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.



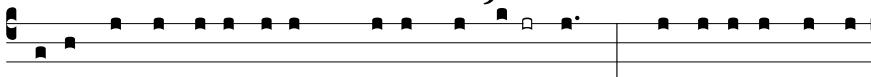
Alle-lú-ia. alle-lú-ia, alle-lú-ia.

## Thursday

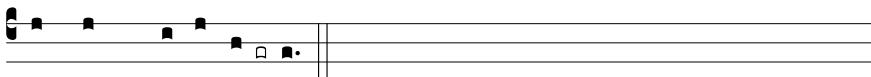
P.T.

L-le-lú-ia. \* alle-lú-ia, alle-lú-ia.

### Psalm 69.



De-us, in adjutó-ri-um me-um intén-de : \* Dómine ad adju-  
O God, come to my assistance; O Lord, make haste to help me.



vándum *me festí-* na.

2. Confundántur et revereántur, \* qui  
quærunt ánimam **meam**.

3. Avertántur retrórsum, et erubé-  
scant, \* qui volunt *mihi mala*.

4. Avertántur statim erubescéntes, \*

Let them be confounded and  
ashamed that seek my soul:

Let them be turned backward,  
and blush for shame that desire  
evils to me:

Let them be presently turned

qui dicunt mihi : *Euge, euge.*

away blushing for shame that  
say to me: Tis well, tis well.

5. Exsultent et lætentur in te omnes  
qui **quærunt** te, \* et dicant semper :  
Magnificetur Dóminus : qui díligunt  
salutáre **tuum**.

Let all that seek thee rejoice  
and be glad in thee; and let  
such as love thy salvation say  
always: The Lord be magnified.

6. Ego vero egénus, et **pauper** sum : \*  
Deus, **áduva** me.

But I am needy and poor; O  
God, help me.

7. Adjútor meus, et liberátor meus **es**  
**tu** : \* Dómine, *ne moréris*.

Thou art my helper and my  
deliverer: O Lord, make no  
delay.

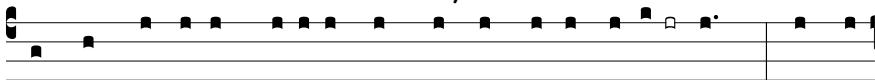
8. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.

Glory be to the Father and to  
the Son, and to the Holy Ghost.

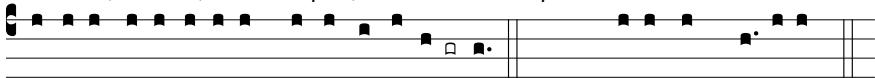
9. Sicut érat in princípio, et núcnc, et  
**sémper**, \* et in saécula sæculórum. A-  
men.

As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

### Psalm 70. I.



In te, Dómine, sperávi, non confúndar in ætér-num : \* in ju-  
In thee, O Lord, I have hoped, let me never be put to confusion.



stí-ti-a tu-a líbera me, et é-ripe me. *Flex* : me-a semper : †  
Deliver me in thy justice, and rescue me.

2. Inclína ad me aurem **tuam**, \* et **salva** me.  
Incline thy ear unto me, and  
save me.

3. Esto mihi in Deum protectórem, et  
in locum munítum : \* ut salvum me **fá-**  
cias.

Be thou unto me a God, a pro-  
tector, and a place of strength:  
that thou mayst make me safe.

4. Quóniam firmaméntum **meum**, \* et  
refúgium **meum** **es** tu.

For thou art my firmament and  
my refuge.

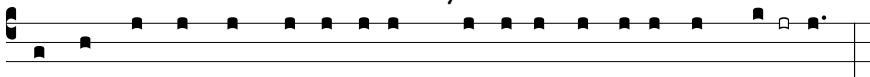
5. Deus meus, éripe me de manu peccatóris, \* et de manu contra legem agéntis et *iníqui* :
6. Quóniam tu es patiéntia mea, **Dó-**  
mine : \* Dómine, spes mea a **juventúte**  
**mea**.
7. In te confirmátus sum ex **útero** : \* de  
ventre matris meæ tu es **protéctor** **me-**  
**us**.
8. In te cantáio mea semper : †  
tamquam prodígium factus sum **mul-**  
**tis** : \* et tu adjútor **fortis**.
9. Repleáтур os meum laude, ut cán-  
tem glóriam **tuam** : \* tota die mag-  
nitúdinem **tuam**.
10. Ne projícias me in témpore senectú-  
tis : \* cum defécerit virtus mea, ne  
*derelíquas* me.
11. Quia dixérunt inimíci mei **mihi** : \*  
et qui custodiébant ánimam meam,  
consílium fecérunt in **unum**.
12. Dicéntes : Deus derelíquit eum, †  
persequímini, et comprehéndite **e-**  
um : \* quia non est *qui erípiat*.
13. Deus ne elongérís **a** me : \* Deus  
meus, in auxílium *meum* **részipe**.
14. Glória Pátri, et **Fílio**, \* et **Spirítui**
- Deliver me, O my God, out of  
the hand of the sinner, and out  
of the hand of the transgressor  
of the law and of the unjust.  
For thou art my patience, O  
Lord: my hope, O Lord, from  
my youth;  
By thee have I been confirmed  
from the womb: from my  
mother's womb thou art my  
protector.  
Of thee shall I continually sing:  
I am become unto many as a  
wonder, but thou art a strong  
helper.  
Let my mouth be filled with  
praise, that I may sing thy  
glory; thy greatness all the day  
long.  
Cast me not off in the time  
of old age: when my strength  
shall fail, do not thou forsake  
me.  
For my enemies have spoken  
against me; and they that  
watched my soul have con-  
sulted together,  
Saying: God hath forsaken  
him: pursue and take him, for  
there is none to deliver him.  
God, be not thou far from me:  
O my God, make haste to my  
help.  
Glory be to the Father and to

**Sáncto.**

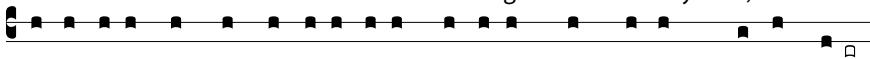
15. Sicut érat in princípio, et núc, et **sémp**er, \* et in saécula sæculórum. A-men.

the Son, and to the Holy Ghost.  
As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

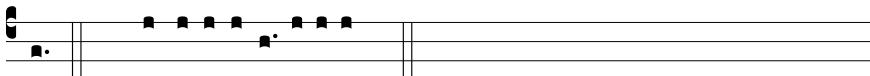
**Psalm 70. II.**



Confundántur, et de-fí-ci- ant detrahéntes ánimæ **me-** æ : \*  
Let them be confounded and come to nothing that detract my soul;



ope-ri- ántur confu-si- óne et pudóre, qui quærunt *ma-la* **mi-**  
let them be covered with confusion and shame that seek my hurt.



hi. *Flex* : litteratúram, †

2. Ego autem semper sperábo : \* et  
adjíciam super omnem *laudem* **tuam**.

3. Os meum annuntiábit justítiam **tu-**  
am : \* tota die salutáre **tuum**.

4. Quóniam non cognóvi litteratú-  
ram, † introíbo in poténtias **Dómini** : \*  
Dómine, memorábor justitiæ tuæ solí-  
us.

5. Deus, docuísti me a juventúte **me-**  
a : \* et usque nunc pronuntiábo  
mirabília **tua**.

6. Et usque in senéctam et **sénium** : \*

But I will always hope; and will  
add to all thy praise.

My mouth shall shew forth thy  
justice; thy salvation all the day  
long.

Because I have not known  
learning, I will enter into the  
powers of the Lord: O Lord,  
I will be mindful of thy justice  
alone.

Thou hast taught me, O God,  
from my youth: and till now  
I will declare thy wonderful  
works.

And unto old age and grey

Deus, ne *derelinquas* me,

7. Donec annúntiem bráchium **tuum**\*  
generatióni omni, *quæ ventúra* est :

8. Poténtiam tuam, et justítiam tuam,  
Deus, † usque in altíssima, quæ fecísti  
**magnália** : \* Deus, quis *símilis* **tibi**?

9. Quantas ostendísti mihi tribulatió-  
nes multas et malas : † et convérsus  
vivificásti me : \* et de abyssis terræ  
íterum *reduxísti* me :

10. Multiplicásti magníficéntiam **tu-**  
am : \* et convérsus *consolátus es* me.

11. Nam et ego confitébor tibi in vasis  
psalmi veritátem **tuam** : \* Deus, psal-  
lam tibi in cíthara, *Sanctus Israël*.

12. Exsultábunt lábia mea cum can-  
távero **tibi** : \* et ánima mea, quam  
*redemísti*.

13. Sed et lingua mea tota die med-  
itábitur justítiam **tuam** : \* cum confúsí  
et revériti fúerint, qui quærunt *mala*  
**mihi**.

14. Glória Pátri, et **Fílio**, \* et **Spirítui**  
**Sáncto**.

15. Sicut érat in princíprio, et núc, et  
**sémper**, \* et in saécula sæculórum. A-

hairs: O God, forsake me not,  
Until I shew forth thy arm to all  
the generation that is to come:  
Thy power, And thy justice, O  
God, even to the highest great  
things thou hast done: O God,  
who is like to thee?

How great troubles hast thou  
shewn me, many and grievous:  
and turning thou hast brought  
me to life, and hast brought me  
back again from the depths of  
the earth:

Thou hast multiplied thy mag-  
nificence; and turning to me  
thou hast comforted me.

For I will also confess to thee  
thy truth with the instruments  
of psaltery: O God, I will sing  
to thee with the harp, thou  
holy one of Israel.

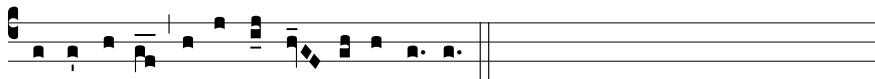
My lips shall greatly rejoice,  
when I shall sing to thee; and  
my soul which thou hast re-  
deemed.

Yea and my tongue shall med-  
itate on thy justice all the day;  
when they shall be confounded  
and put to shame that seek  
evils to me.

Glory be to the Father and to  
the Son, and to the Holy Ghost.  
As it was in the beginning, is  
now, and ever shall be, world

men.

without end. Amen.



Alle-lú-ia. alle-lú-ia, alle-lú-ia.

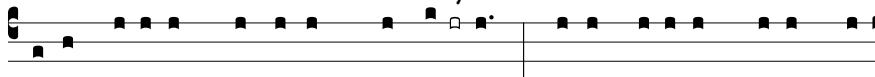
## Friday

P.T.  
A

A single-line musical staff with a common time signature. It features a series of black square notes and rests, ending with a double bar line and repeat dots. A large, ornate initial 'A' is positioned at the beginning of the line, with 'P.T.' written above it.

L-le-lú-ia. \* alle-lú-ia, alle-lú-ia.

### Psalm 76. I.



Voce me-a ad Dóminum clamá- vi : \* voce me-a ad De-um, et  
I cried to the Lord with my voice; to God with my voice, and he gave ear to me.



inténdit mi- hiFlex : exqui-sí-vi, †

2. In die tribulatiónis meæ Deum  
exquisívi, † mánibus meis nocte contra  
eum : \* et non sum decéptus.

In the day of my trouble I  
sought God, with my hands  
lifted up to him in the night,  
and I was not deceived.

3. Rénuit consolári ánima mea, † mem-  
or fui Dei, et delectátus sum, et exer-  
citáatus sum : \* et defécit spíritus meus.

My soul refused to be com-  
forted: I remembered God, and  
was delighted, and was exer-  
cised, and my spirit swooned  
away.

4. Anticipavérunt vigílias óculi mei : \*  
turbátus sum, et non sum locútus.

My eyes prevented the watches:  
I was troubled, and I spoke not.

5. Cogitávi dies antíquos : \* et annos  
ætérnos in *mente hábui.*

I thought upon the days of old: and I had in my mind the eternal years.

6. Et meditátus sum nocte cum corde  
**meo**, \* et exercitábar, et scopébam  
spíritum **meum.**

And I meditated in the night with my own heart: and I was exercised and I swept my spirit. Will God then cast off for ever? or will he never be more favourable again?

7. Numquid in æténum projíciet **De-**  
us : \* aut non appónet ut complacítior  
sit adhuc?

Or will he cut off his mercy for ever, from generation to generation?

8. Aut in finem misericórdiam suam  
abscíndet, \* a generatióne in generatió-  
nem?

Or will God forget to shew mercy? or will he in his anger shut up his mercies?

9. Aut obliscétur miseréri **Deus** : \*  
aut continébit in ira sua misericórdias  
**sueas?**

And I said, Now have I begun: this is the change of the right hand of the most High.

10. Et dixi : Nunc cœpi : \* hæc mutátio  
dexteræ *Excélsi.*

I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.

11. Memor fui óperum **Dómini** : \* quia  
memor ero ab início mirabílum tuó-  
rum.

And I will meditate on all thy works: and will be employed in thy inventions.

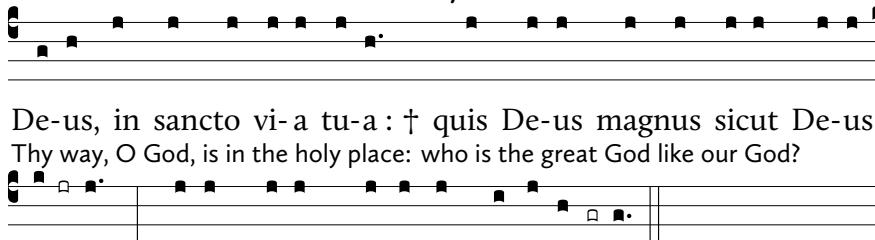
12. Et meditábor in ómnibus opéribus  
**tuis** : \* et in adinventiónibus tuis  
*exercébor.*

Glory be to the Father and to the Son, and to the Holy Ghost.

13. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto.**

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Psalm 76. II.



De-us, in sancto vi-a tu-a : † quis De-us magnus sicut De-us  
Thy way, O God, is in the holy place: who is the great God like our God?

**no-ster?** \* tu es De-us qui fa-cis *mi-rabí-li-a*.

Thou art the God that dost wonders.

- |  |   |
|--|---|
| 2. Notam fecísti in pópolis virtútem<br><b>tuam</b> : * Redemísti in bráchio tuo<br>pópulum tuum filios <b>Jacob et Joseph</b> . | Thou hast made thy power<br>known among the nations: with<br>thy arm thou hast redeemed<br>thy people the children of Ja-<br>cob and of Joseph. |
| 3. Vidérunt te aquæ, Deus, vidérunt te<br>aquæ : * et timuérunt et turbátæ <i>sunt</i><br><b>abyssi</b> .                        | The waters saw thee, O God,<br>the waters saw thee: and they<br>were afraid, and the depths<br>were troubled.                                   |
| 4. Multitúdo sónitus <b>aquárum</b> : *<br>vocem dedérunt <b>nubes</b> .   | Great was the noise of the<br>waters: the clouds sent out a<br>sound.   |
| 5. Etenim sagíttae tuæ <b>tránseunt</b> : * vox<br>tonítrui tui <i>in rota</i> .   | For thy arrows pass: The voice<br>of thy thunder in a wheel.  |
| 6. Illuxérunt coruscationes tuæ orbi<br><b>terræ</b> : * commóta est, et contrémuit<br><b>terra</b> .                            | Thy lightnings enlightened the<br>world: the earth shook and<br>trembled.   |
| 7. In mari via tua, et sémitæ tuæ in<br>aquis <b>multis</b> : * et vestígia tua non<br><i>cognoscéntur</i> .                     | Thy way is in the sea, and thy<br>paths in many waters: and thy<br>footsteps shall not be known.  |
| 8. Deduxísti sicut oves pópulum <b>tu-</b><br>um, * in manu Móysi et Aaron.  | Thou hast conducted thy peo-<br>ple like sheep, by the hand of<br>Moses and Aaron.  |
| 9. Glória Pátri, et <b>Fílio</b> , * et Spirítui   | Glory be to the Father and to   |

**Sáncto.**

10. Sicut érat in princípio, et núc, et **sémp**er, \* et in saécula sæculórum. **A-**men.

the Son, and to the Holy Ghost.  
As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

**Psalm 85.**



Inclína, Dómine, aurem tu-am, et exáudi me : \* quóni-am in  
Incline thy ear, O Lord, and hear me: for I am needy and poor.



ops, et pauper sum e- goFlex : tota di-e : †

2. Custódi ánimam meam, quóniam **sanctus** sum : \* salvum fac servum  
tuum, Deus meus, sperántem **in te**.

Preserve my soul, for I am holy:  
save thy servant, O my God,  
that trusteth in thee.

3. Miserére mei, Dómine, quóniam ad  
te clamávi tota die : † laetífica ánimam  
servi **tui**, \* quóniam ad te, Dómine,  
ánimam **meam levávi**.

Have mercy on me, O Lord,  
for I have cried to thee all the  
day. Give joy to the soul of thy  
servant, for to thee, O Lord, I  
have lifted up my soul.

4. Quóniam tu, Dómine, suávis et **mi-**  
tis : \* et multæ misericórdiæ ómnibus  
invocántib**us** te.

For thou, O Lord, art sweet and  
mild: and plenteous in mercy  
to all that call upon thee.

5. Auribus pércepe, Dómine, oratióne  
**meam** : \* et inténde voci deprecatióni  
**meæ**.

Give ear, O Lord, to my prayer:  
and attend to the voice of my  
petition.

6. In die tribulatiónis meæ clamávi **ad**  
te : \* quia *exaudísti* me.

I have called upon thee in the  
day of my trouble: because  
thou hast heard me.

7. Non est símilis tui in diis, **Dómine** : \*  
et non est secúndum ópera **tua**.

There is none among the gods  
like unto thee, O Lord: and

8. Omnes gentes quascumque fecisti,  
vénient, et adorábunt coram te, **Dó-**  
mine : \* et glorificábunt *nomen tuum*.

9. Quóniam magnus es tu, et fáciens  
mirabília : \* tu es *Deus solus*.

10. Deduc me, Dómine, in via tua, † et  
ingrédiar in veritáte **tua** : \* lætétur cor  
meum ut tímeat *nomen tuum*.

11. Confitébor tibi, Dómine, Deus  
meus, in toto corde **meo**, \* et glori-  
ficábo nomen tuum *in ætérnum*.

12. Quia misericórdia tua magna est  
**super me** : \* et eruísti ánimam meam  
ex inférno *inferiōri*.

13. Deus iníqui insurrexérunt super  
me, † et synagóga poténtium quæsiérunt  
ánimam **meam** : \* et non propo-  
suérunt te in conspéctu **suo**.

14. Et tu, Dómine, Deus miserátor  
et **miséricors**, \* pátiens, et multæ  
misericórdiæ, et **verax**.

15. Résdice in me, et miserére mei, †  
da impérium tuum púero **tuo** : \* et  
salvum fac filium ancillæ **tuæ**.

16. Fac mecum signum in bonum, †  
ut vídeant qui odérunt me, et con-

there is none according to thy  
works.

All the nations thou hast made  
shall come and adore before  
thee, O Lord: and they shall  
glorify thy name.

For thou art great and dost  
wonderful things: thou art God  
alone.

Conduct me, O Lord, in thy  
way, and I will walk in thy truth:  
let my heart rejoice that it may  
fear thy name.

I will praise thee, O Lord my  
God: with my whole heart, and  
I will glorify thy name for ever:

For thy mercy is great towards  
me: and thou hast delivered  
my soul out of the lower hell.

O God, the wicked are risen up  
of the mighty have sought my  
soul: and they have not set  
thee before their eyes.

And thou, O Lord, art a God  
of compassion, and merciful,  
patient, and of much mercy,  
and true.

O look upon me, and have  
mercy on me: give thy com-  
mand to thy servant, and save  
the son of thy handmaid.

Shew me a token for good:  
that they who hate me may

fundántur : \* quóniam tu, Dómine,  
adjuvísti me, et consolátaſ es me.

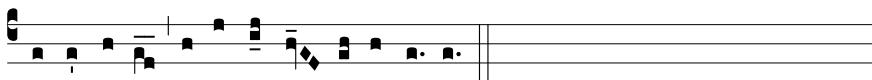
see, and be confounded, be-  
cause thou, O Lord, hast helped  
me and hast comforted me.

17. Glória Pátri, et Fílio, \* et Spirítui  
**Sáncto.**

Glory be to the Father and to  
the Son, and to the Holy Ghost.

18. Sicut érat in princípio, et nún̄c, et  
**sémp̄er**, \* et in saécula sæculórum. A-  
men.

As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.



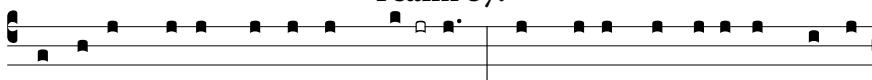
Alle-lú-ia. alle-lú-ia, alle-lú-ia.

## Saturday

P.T.

L-le-lú-ia. \* alle-lú-ia, alle-lú-ia.

### Psalm 87.



Dómine, De-us sa-lú-tis **me-** æ : \* in di- e clamávi, et nocte  
O Lord, the God of my salvation: I have cried in the day, and in the night



**coram te.** Flex : sepúlcris, †  
before thee.

2. Intret in conspéctu tuo orátio **me-** a : \* inclína aurem tuam ad precem **me-** am :

Let my prayer come in before  
thee: incline thy ear to my  
petition.

3. Quia repléta est malis áнима **mea** : \*  
et vita mea inférno **appropinquávit**. For my soul is filled with evils:  
and my life hath drawn nigh to  
hell.
4. Aestimátus sum cum descendéntibus in **lacum** : \* factus sum sicut ho-  
mo sine adjutório, inter mórtuos **liber**. I am counted among them that  
go down to the pit: I am  
become as a man without help,  
free among the dead.
5. Sicut vulneráti dormiéntes in sepúl-  
cris, † quorum non es memor **ám-**  
**plius** : \* et ipsi de manu tua **repúlsi**  
sunt. Like the slain sleeping in the  
sepulchres, whom thou re-  
memberest no more: and they  
are cast off from thy hand.
6. Posuérunt me in lacu inferióri : \* in  
tenebrósis, et in *umbra mortis*. They have laid me in the lower  
pit: in the dark places, and in  
the shadow of death.
7. Super me confirmátus est furor **tu-**  
**us** : \* et omnes fluctus tuos induxísti  
**super me**. Thy wrath is strong over me:  
and all thy waves thou hast  
brought in upon me.
8. Longe fecísti notos meos **a** me : \*  
posuérunt me abominatióñem **sibi**. Thou hast put away my ac-  
quaintance far from me: they  
have set me an abomination to  
themselves.
9. Tráditus sum, et non egrediébar : \*  
óculi mei languérunt *præ inópia*. I was delivered up, and came  
not forth: My eyes languished  
through poverty.
10. Clamávi ad te, Dómine, tota **die** : \*  
expándi ad te *manus meas*. All the day I cried to thee, O  
Lord: I stretched out my hands  
to thee.
11. Numquid mórtuis fácies mirabí-  
lia : \* aut médici suscitábunt, et con-  
fitebúntur **tibi**? Wilt thou shew wonders to the  
dead? or shall physicians raise  
to life, and give praise to thee?
12. Numquid narrábit áliquis in sepúl-  
cro misericórdiam **tuam**, \* et ver-  
itátem tuam in *perditioñe*? Shall any one in the sepulchre  
declare thy mercy: and thy  
truth in destruction?
13. Numquid cognoscéntur in ténebris  
Shall thy wonders be known in

mirabília **tua**, \* et justitia tua in terra  
**obliviónis**?

14. Et ego ad te, Dómine, clamávi : \* et  
mane orátio mea prævéniet te.

15. Ut quid, Dómine, repéllis oratióñem  
**meam** : \* avértis fáciem *tuam a me*?

16. Pauper sum ego, et in labóribus  
a juventúte **mea** : \* exaltátus autem,  
humiliátus sum et *conturbátus*.

17. In me transíerunt iræ **tuæ** : \* et  
terróres tui conturbavérunt me.

18. Circumdedérunt me sicut aqua  
tota **die** : \* circumdedérunt me **simul**.

19. Elongásti a me amícum et **pró-**  
**ximum** : \* et notos meos *a miséria*.

20. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.

21. Sicut érat in princípicio, et núnc, et  
**sémper**, \* et in saécula sæculórum. A-  
men.

the dark; and thy justice in the  
land of forgetfulness?

But I, O Lord, have cried to  
thee: and in the morning my  
prayer shall prevent thee.

Lord, why castest thou off my  
prayer: why turnest thou away  
thy face from me?

I am poor, and in labours from  
my youth: and being exalted  
have been humbled and trou-  
bled.

Thy wrath hath come upon me:  
and thy terrors have troubled  
me.

They have come round about  
me like water all the day: they  
have compassed me about to-  
gether.

Friend and neighbour thou hast  
put far from me: and my ac-  
quaintance, because of misery.

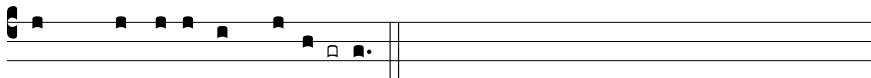
Glory be to the Father and to  
the Son, and to the Holy Ghost.

As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.

### Psalm 102. I.



Bénedic, ánima me-a, **Dómino** : \* et ómni-a, quæ intra me  
Bless the Lord, O my soul: and let all that is within me bless his holy name.



sunt, nōmini *sancto e-* jus.

2. Bénedic, áнима mea, Dómino : \* et noli oblívisci omnes retributiónes ejus.

3. Qui propitiáтур ómnibus iniquitábus **tuis** : \* qui sanat omnes infirmitátes **tuas**.

4. Qui rédimit de intéritu vitam **tuam** : \* qui corónat te in misericórdia et miseratiónbis.

5. Qui replet in bonis desidérium **tuum** : \* renovábitur ut áquilæ juvéntus **tua**.

6. Fáciens misericórdias Dóminus : \* et judícum ómnibus injúriam *patiéntibus*.

7. Notas fecit vias suas Móysi, \* fíliis Israël voluntátes **suas**.

8. Miserátor, et miséricors Dóminus : \* longánimis et multum *mísericors*.

9. Non in perpéturn irascétur : \* neque in ætérmum *commínabitur*.

10. Non secúndum peccáta nostra fecit **nobis** : \* neque secúndum iniquitátes nostras retríbuit **nobis**.

II. Quóniam secúndum altitúdinem cæli a **terra** : \* corroborávit misericór-

Bless the Lord, O my soul, and never forget all he hath done for thee.

Who forgiveth all thy iniquities: who healeth all thy diseases.

Who redeemeth thy life from destruction: who crowneth thee with mercy and compassion.

Who satisfieth thy desire with good things: thy youth shall be renewed like the eagle's.

The Lord doth mercies, and judgment for all that suffer wrong.

He hath made his ways known to Moses: his wills to the children of Israel.

The Lord is compassionate and merciful: longsuffering and plenteous in mercy.

He will not always be angry: nor will he threaten for ever.

He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.

For according to the height of the heaven above the earth: he

diam suam super *timéntes* se.

12. Quantum distat ortus ab occidén-te : \* longe fecit a nobis iniquitátes no-stras.

13. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

14. Sicut érat in princípio, et núnc, et sémp̄er, \* et in saécula sæculórum. A-men.

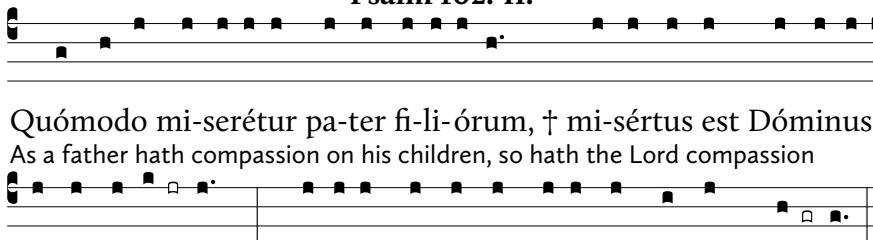
hath strengthened his mercy towards them that fear him.

As far as the east is from the west, so far hath he removed our iniquities from us.

Glory be to the Father and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Psalm 102. II.



Quómodo mi-serétur pa-ter fi-li-órum, † mi-sértus est Dóminus  
As a father hath compassion on his children, so hath the Lord compassion

**timéntibus** se : \* quóni-am ipse cognóvit figméntum nostrum.  
on them that fear him For he knoweth our frame.

2. Recordátus est quóniam pulvis sumus : He remembereth that we are homo, sicut fœnum dies ejus, \* tamquam dust: man's days are as grass, flos agri sic efflorébit.

For the spirit shall pass in him, and he shall not be: and he shall know his place no more.

But the mercy of the Lord is from eternity and unto eternity upon them that fear him.

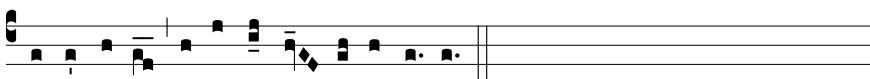
3. Quóniam spíritus pertransíbit in illo, et non subsístet : \* et non cognóscet amplius locum suum.

And his justice unto children' s children, to such as keep his covenant.

4. Misericórdia autem Dómini ab æté-rno, \* et usque in ætérnū super timéntes eum.

5. Et justitia illíus in filios filiōrum, \* his qui servant testaméntum ejus.

6. Et mémores sunt mandatórum **ipsí-**  
us, \* ad faciéndum **ea**.
7. Dóminus in cælo parávit sedem  
**suam** : \* et regnum ipsíus ómnibus  
**dominábitur**.
8. Benedícite Dómino, omnes Angeli  
ejus : † poténtes virtúte, faciéntes  
verbum **illíus**, \* ad audiéndam vocem  
**sermónum ejus**.
9. Benedícite Dómino, omnes virtútes  
**ejus** : \* minístri ejus, qui fácitis volun-  
**tátem ejus**.
10. Benedícite Dómino, ómnia ópera  
ejus : † in omni loco dominatiónis **e-**  
jus, \* bénedic, ánima *mea*, **Dómino**.
11. Glória Pátri, et **Fílio**, \* et Spirítui  
**Sáncto**.
12. Sicut érat in princípio, et núnc, et  
**sémp**er, \* et in saécula sæculórum. **A-**  
men.
- And are mindful of his com-  
mandments to do them.  
The Lord hath prepared his  
throne in heaven: and his king-  
dom shall rule over all.  
Bless the Lord, all ye his angels:  
you that are mighty in strength,  
and execute his word, hearken-  
ing to the voice of his orders.  
Bless the Lord, all ye his hosts:  
you ministers of his that do his  
will.  
Bless the Lord, all his works: in  
every place of his dominion, O  
my soul, bless thou the Lord.  
Glory be to the Father and to  
the Son, and to the Holy Ghost.  
As it was in the beginning, is  
now, and ever shall be, world  
without end. Amen.



Alle-lú-ia. alle-lú-ia, alle-lú-ia.

— 3 —

## The Hymn

*The cantors preintone the first line of the hymn which the celebrant then intones aloud. The celebrant's side sing the first verse, then the other side for the second verse then all together for the doxology.*

## Easter

8.

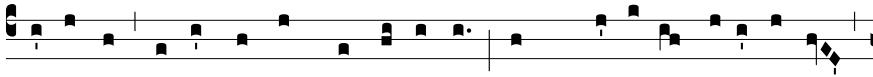
E lucis ante téminum, Rerum Cre- átor, póscimus,  
To thee before the close of light Creator of all things we entreat

Ut pro tu-a cleménti- a, Sis praésul et custódi- a. 2. Procul  
That of thy mercy thou be our ruler and defence. afar

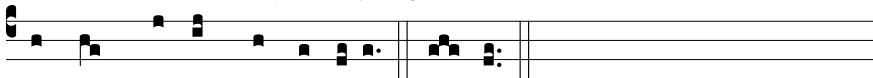
recédant sómni- a, Et nócti- um phantásma-ta: Hostémque no-  
withdraw all and nightly ghosts and our enemy



strum cómprime, Ne pollu-ántur córpora. 3. Praésta, Pa-ter pi-  
quell thou lest our bodies be defiled. grant it, O Father



íssime, Patríque compar Uni-ce, Cum Spí-ri-tu Parácli-to,  
most kind & Father's equal Only-begotten, with the Paraclete,



Regnans per omne saéculum. A-men.  
reigning through every age.

## Third class feasts



E lucis ante téminum, Rerum Cre-átor, póscimus, Ut



pro tu-a cleménti-a, Sis praésul et custódi-a. 2. Procul recé-



dant sómni-a, Et nócti-um phantásma-ta: Hostémque nostrum



cómprime, Ne pollu-ántur córpora. 3. Praésta, Pa-ter pi- íssi-

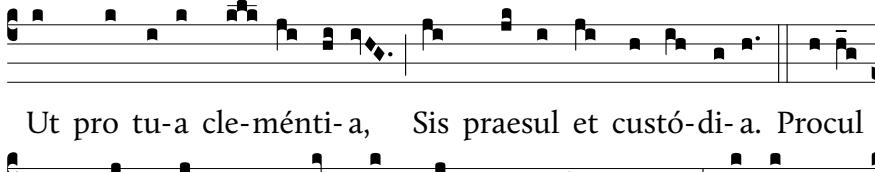


me, Patríque compar Uni-ce, Cum Spí-ri-tu Parácli-to, Regnans  
 per omne saéculum. A-men.

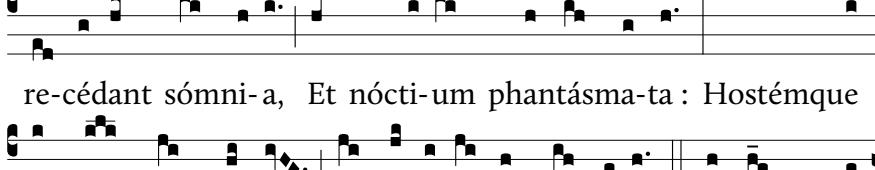
## Feasts of Our Lady



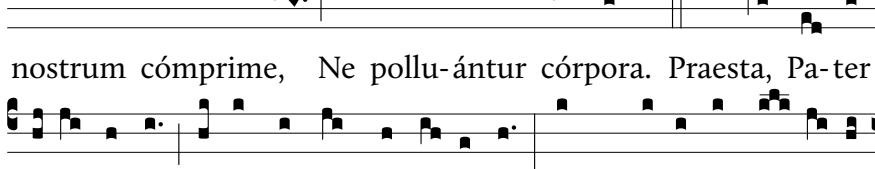
E lu-cis ante térmínus, Rerum cre-á-tor, pósclimus,



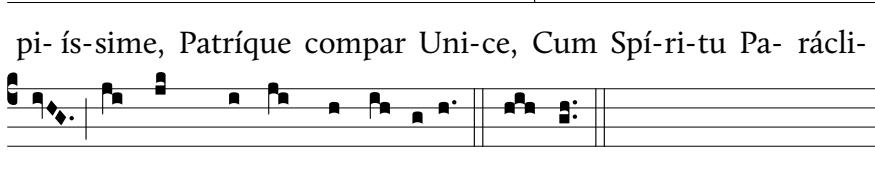
Ut pro tu-a cle-ménti-a, Sis praesul et custó-di-a. Procul



re-cédant sómni-a, Et nócti-um phantásma-ta : Hostémque



nostrum cómprime, Ne pollu-ántur córpora. Praesta, Pa-ter



pi-ís-sime, Patríque compar Uni-ce, Cum Spí-ri-tu Pa- rácli-

to, Regnans per omne saéculum. A-men.

## Little Chapter and Responsory to the end

*The celebrant chants the Little Chapter:*



U autem in nobis es, Dómine, † et nomen sanctum tu-  
But thou, O Lord, art among us, and thy holy Name

um invocátum est super nos, \* ne dere-línguas nos, Dómine,  
is called upon by us forsake us not, O Lord,

De-us noster. R. De-o grá-ti-as.  
our God. Thanks be to God

### Short Responsory during Easter.

N mánus tú-as Dómine, Comméndo spí-ri-tum mé-um.  
Into thy hands, O Lord, I commend my spirit.

Alle-lú-ia, alle-lú-ia. *Repeat.* In mánus. ¶ Redemísti nos Dómi-  
ne, Dé-us ve-ri-tá-tis. \* Alle-lú-ia, alle-lú-ia. Gló-ri- a Pátri,  
God of truth Glory be to the Father,

et Fí-li-o, et Spi-ri-tu-i Sáncto. In mánus.  
and to the Son to the Holy Ghost.

¶ Custódi nos Dómine ut pupíllam ócu-li. alle-lú-ia.  
Keep us, O Lord, as the apple of thine eye.

¶ Sub umbra a-lárum tu-árum prótege nos. alle-lú-ia.  
Under thy wings, shelter us.

## The Canticle

*The celebrant intones the Salve nos. The cantors intone the Nunc dimittis and bow to the celebrant's side to continue it, genuflect and return to their places*



Alva nos, \* Dómi-ne, vi-gi-lántes, custódi nos dormi-  
Save us, O Lord, while we are awake safeguard us while we sleep

éntes : ut vi-gi-lémus cum Chrísto, et requi-escámus in pá-  
that we may keep watch with Christ, and rest in peace.

ce. T.P. Alle-lú-ia.

### Canticle of Simeon.

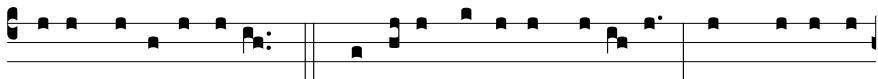
Luke 2.

Nunc dimítis ✠ sérvum tú-um Dómi-ne, \* secúndum vérbum  
Now thou dost dismiss thy servant O Lord according to thy word

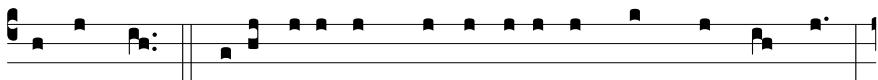
tú-um in pá-ce: 2. Qui- a vidérunt ócu-li mé- i \* sa-lutáre  
in peace. For my eyes have seen thy salvation.

tú-um: 3. Quód pa-rásti \* ante fá-ci- em ómni- um popu-ló-  
That thou hast preparedst before the face of all people.

rum: 4. Lúmen ad reve-la-ti- ónem génti- um, \* et gló-ri- am  
A light of revelation to the gentiles and the glory



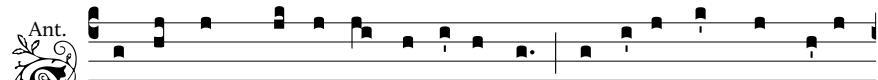
plébis tú-æ Isra-ël. 5. Gló-ri-a Pátri, et Fí-li-o, \* et Spi-rí-tu-  
of thy people Israel.



i Sáncto. 6. Sicut érat in princí-pi-o, et núnc, et sémpre, \*



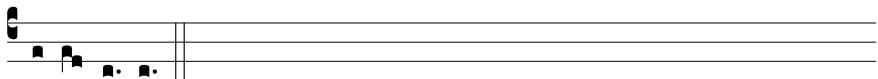
et in saécu-la saecu-lórum. Amen.



Alva nos, Dómi-ne, vi-gi-lantes, custódi nos dormi-én  
Save us, O Lord, while we are awake      safeguard us      while we sleep



tes : ut vi-gi-lémus cum Chrísto, et requi-escámus in pá-ce. T.P.  
that we may keep watch with Christ, and rest in peace.



Alle-lú-ia.

## The Collect

*If the celebrant is a priest he sings Dominus vobiscum. and the choir replies Et cum spiritu tuo. Otherwise the celebrant sings Domine exaudi as below.*

℣. Dómine, exáudi oratiónem meam.      O Lord, hear my prayer.

℟. Et clamor meus ad te véniat.      And let my cry come unto Thee.

Orémus.

Vísita, quæsumus, Dómine, habitatió-nem istam, et omnes insídias inimíci ab ea lónge repélle: † Ángeli tui sancti hábitent in ea, qui nos in pace custó-diant; \* et benedíctio tua sit super nos semper. Per Dóminum nostrum Je-sus Christum, Filium tuum: † qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, \* per ómnia saécula sæculórum.

R. Amen.

¶. Dómine, exáudi oratióñem meam.

R. Et clamor meus ad te véniat.

Let us pray.

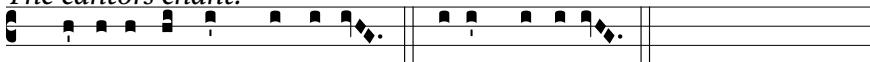
Visit we beseech thee, O Lord, this dwelling, and drive far from it the snares of the enemy. Let thy holy angels dwell herein to preserve us in peace and let thy blessing be always upon us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Amen.

O Lord, hear my prayer.

And let my cry come unto Thee.

*The cantors chant:*



¶. Benedi-cámus Dómino. R. De-o grá-ti-as.

Let us bless the Lord.

Thanks be to God.

*The celebrant gives the blessing:*



¶. Benedí-cat et custódi-at nos omnípotens et mi-sé-ricors Dó  
May the almighty and merciful Lord bless and keep us,



minus, ♣ Pa-ter, et Fílius, et Spíritus Sanctus. R. Amen.

Father, Son, and Holy Spirit

— 5 —

## The Marian Antiphon

### Paschaltide

*From Easter Sunday to the Saturday after Pentecost.*

**Solemn tone:**

Ant.  
R

Egína cæ-li \* læ-tá- re, alle-lú-ia: Qui- a  
quam me-ru- ísti por- tát- re, alle- lú-ia:  
Resurréx- it, sicut dix-it, alle- lú-ia: O-ra pro nó-bis Dé-um,  
alle- \* \*\* lú- ia.

This block contains the musical notation for the Marian Antiphon 'Egína cæ-li'. It features three staves of Gothic musical notation. The first staff begins with a large initial 'R' and 'Ant.' above it. The lyrics 'Egína cæ-li' are followed by a sharp symbol (\*). The second staff continues the melody with 'læ-tá-' and 're, alle-lú-ia: Qui- a'. The third staff begins with 'quam me-ru-' and 'ísti por-'. The lyrics 'tát- re, alle- lú-ia:' are on the second staff, and 'Resurréx- it, sicut dix-it, alle- lú-ia: O-ra pro nó-bis Dé-um,' are on the third staff. The final staff concludes with 'alle-' and ends with a double asterisk (\*\*). The notation uses square neumes on four-line red staves.

## Simple tone:

 6.



Egína cæ-li, \* lætáre, alle-lú-ia: Qui-a quem meru-ísti  
 O Queen of Heaven, rejoice! For He whom thou didst merit

portáre, alle-lú-ia: Resurréxit, sicut di-xit, alle-lú-ia: Ora pro  
 to bear, is risen, as He said. Pray for us

nobis De-um, alle-lú- ia.  
 to God

¶. Gaude et laetáre Virgo María, al-  
 lelúia.

R. Quia surréxit Dóminus vere, al-  
 lelúia.

Orémus.

Deus, qui per resurrectiōnem Fílli tui  
 Dómini nostri Jesu Christi mundum  
 laetificáre dignatus es : † praesta,  
 quae sumus; ut per ejus Genitrícem  
 Vírginem Maríam, \* perpétuae capiá-  
 mus gáudia vitae. Per eúndem Chris-  
 tum Dóminum nostrum. R. Amen.

¶. Divínum auxílium ♫ máneat sem-  
 per nobíscum. R. Amen.

Rejoice and be glad O Virgin  
 Mary, alleluia.

For the Lord has risen indeed,  
 alleluia.

Let us pray.

O God, who through the res-  
 urrection of Thy Son our Lord  
 Jesus Christ didst vouchsafe to  
 give joy to the world: grant,  
 we beseech thee, that through  
 His Mother, the Virgin Mary,  
 we may obtain the joys of ever-  
 lasting life. Through Christ our  
 Lord. Amen.

May the divine assistance re-  
 main always with us. Amen.